

View results

Respondent

1

Anonymous

69:39

Time to complete

Nominee Details

1. Name of Nominee *

Melanie Dunston

2. Name (as you wish it to appear on award) *

Melanie Dunston

3. Home Address *

3242 Braden Drive

4. City *

Charlotte

5. Zip Code *

28216

6. Phone Number *

704 8359398

7. Email Address *

bluegrl67@gmail.com

8. The nominee is a/an... *

- Family member of a person with an intellectual or other developmental disability
- Volunteer (non-professional)

Listing of Qualifications

9. Please provide a brief description (maximum 300 words) of the qualifications of the nominee for this award. Give specific information about the nominee's activities in improving the lives of people with intellectual and other developmental disabilities, including examples of significant contributions and leadership.

Please include the following:

- List nominee's advocacy experience
- Areas of strength/experience/achievements in the field of intellectual or other developmental disabilities.
- List nominee's volunteer experience

*

Peer Mentor for Schizophrenic Client for three years. Assist with social skills strengthen cognitive abilities. Worked with deescalating emotions and was able to express self through art and poetry.
work with autistic teens and adults doing art projects. Doing group and yoga meditation with cognitive issues.
Current mentor at Charlotte Relatives At The Rooftop for at risk youth.
Currently Custody Advocate for Council For Children Rights.
Certified Community Case Worker
American Red Cross DEI Committee
American Red Cross Shelter/Disaster Supervisor
Board Member Charlotte Art League
Board Member Passenger Vehicle For Hire
Board Member Disability Rights And Resources
Central Piedmont Community College DEI Advisory Committee
ABC Grant Evaluator
Mecklenburg County Solid Waste Advisory Committee
Recipient of 2024 Martin Luther King Medallion Award

Supporting Information

Identify **three (3) individuals** who have knowledge of the efforts of the nominee.

NOTE: It is encouraged that individuals submit a short statement (maximum 300 words) in support of the nominee. Statements should include specific examples of work the nominee has done to influence positive change in the lives of people with intellectual and other developmental disabilities.

10. **Individual 1** - Please provide the following information:

- Full Name
- City
- Zip
- Phone, and
- Email Address

Please see next question for short statement submission.

*

Melanie Dunston
Charlotte NC
28216
704-835-9398
bluegrl67@gmail.com

11. **Individual 1** - Please provide a short supporting statement of why this nominee should be the recipient of the Jack B. Hefner Memorial Award. (300 words)

*If sending an attachment via email, please write "Sending supporting documents via email" in the text box. Please submit your supporting documents by July 10, 2024 to awards@nccdd.org and include the name of the Award and Nominee in the Subject Line (Example: Hefner Award Documents - John Doe) **

She has been a voice and a mentor for the disabled community. Her peer support with cognitive challenged teens/adults has been remarkable. Teaching expression through art and poetry.

12. **Individual 2** - Please provide the following information:

- Full Name
- City
- Zip
- Phone, and
- Email Address

Please see next question for short statement submission.

*

N/A

13. **Individual 2** - Please provide a short supporting statement of why this nominee should be the recipient of the Jack B. Hefner Memorial Award.

*If sending an attachment via email, please write "Sending supporting documents via email" in the text box. Please submit your supporting documents by July 10, 2024 to awards@nccdd.org and include the name of the Award and Nominee in the Subject Line (Example: Hefner Award Documents - John Doe) **

N/A

14. **Individual 3** - Please provide the following information:

- Full Name
- City
- Zip
- Phone, and
- Email Address

*Please see next question for short statement submission. **

N/A

15. **Individual 3** - Please provide a short supporting statement of why this nominee should be the recipient of the Jack B. Hefner Memorial Award.

*If sending an attachment via email, please write "Sending supporting documents via email" in the text box. Please submit your supporting documents by July 10, 2024 to awards@nccdd.org and include the name of the Award and Nominee in the Subject Line (Example: Hefner Award Documents - John Doe) **

N/A

Personal References

Identify three (3) individuals as personal references who may be contacted to help evaluate the qualifications of the nominee.

16. **Individual 1** - Please provide the following information:

- Full Name
- Phone
- Email Address

*

Ra Dunlap
(704) 891-3252
nagatent.temple@gmail.com

17. **Individual 2** - Please provide the following information:

- Full Name
- Phone
- Email Address

*

Hu Walker
(980) 369-0121
walkerhullen4@gmail.com

18. **Individual 3** - Please provide the following information:

- Full Name
- Phone
- Email Address

*

Beny Bermuda
(704) 605-3192
benyphatz1@icloud.com

Nominator Information

19. Full Name *

Melanie Dunston

20. Title/Relationship to the nominee *

Self

21. Email *

bluegrl67@gmail.com

22. Organization (if applicable):

23. Street Address *

3242 Braden drive

24. City *

Charlotte

25. Zip Code *

28216

26. Phone Number *

704-835-9398

27. Email Address *

bluegrl67@gmail.com

28.

I've read and followed the submission guidelines for my application to be considered for the 2024 Advocacy and Leadership Awards. I understand my application will not be considered if the following documents are not completed or submitted to NCCDD by July 10, 2024.

- Section 1: Completed Nominee Information
- Section 2: Completed with Listing of Qualifications
- Section 3: Completed with Short Statements of Support
- Section 4: Completed Personal References
- Submitted ON OR PRIOR TO, Wednesday, July 10, 2024.

*

- Section 1: Completed Nominee Information
- Section 2: Completed 'Listing of Qualifications'
- Section 3: Completed 'Short Statements of Support' (emailed to awards@nccdd.org)
- Section 4: Completed Personal References
- Submitted on or Prior to Wednesday, July 10, 2024